

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 11,00,000/- to INSTITUTE OF PREVENTIVE MEDICINE, HOD Orders - Issued.

**FINANCE ( Expr. Medical and Health II ) DEPARTMENT**

G.O.Rt.No.: 653

Dated: 07-03-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. U.O.NO.1718/G1/2014 HM&FW(G1 )Dept dt.01-02-2014
6. G.O.Rt.No.538, Finance( BG VI) Dept dt.26-02-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the INSTITUTE OF PREVENTIVE MEDICINE, HOD is hereby issued a Budget Release Order for an amount of Rs.11,00,000/- (Rupees Eleven Lakhs) Non -Plan from the BE provision 2013-14 as additional funds by way of re-appropriation of funds in relaxation of treasury control and Quarterly regulation orders under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Headquarters Office-Institute of Preventive Medicine <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDOs <b>Remarks:</b>									
1	2210-06-106-00-04-300-000	V	42,00	..	11,00	53,00	..	11,00	42,00
<b>Total</b>			<b>42,00</b>	<b>..</b>	<b>11,00</b>	<b>53,00</b>	<b>..</b>	<b>11,00</b>	<b>42,00</b>

The ( **HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**INSTITUTE OF PREVENTIVE MEDICINE, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG VI)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**